

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Friday, 22 February 2019  
My Ref:  
Your Ref:

**Committee:**  
**Housing Appeal Panel**

**Date:** Monday, 4 March 2019  
**Time:** 10.00 am  
**Venue:** Meeting Room, Canern Brook Offices, Stanley Lane, Bridgnorth,  
Shropshire, WV16 4SF

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Director of Legal and Democratic Services (Monitoring Officer)

**Members of Housing Appeal Panel**

Madge Shineton  
Clare Aspinall

Dave Tremellen

Your Committee Officer is:

**Linda Jeavons** Committee Officer  
Tel: 01743 257716  
Email: [linda.jeavons@shropshire.gov.uk](mailto:linda.jeavons@shropshire.gov.uk)

# **AGENDA**

## **1 Election of Chairman**

To elect a Chairman for the duration of the meeting.

## **2 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## **3 Exclusion of Press and Public**

To resolve that in accordance with the provisions of Schedule 12A, Local Government Act 1972 and paragraph 10.4(1) of the Council's Access to Information Procedure Rules, the public and press be excluded during the consideration of the following item.

## **4 Housing Appeal - Introductory Tenancy (Pages 1 - 144)**

To consider an exempt report of the Housing Manager.

Report of Housing Manager is attached, marked 4.  
Contact: Martin Whitelegg on 01743 713203

# Agenda Item 4

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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